

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS : M.A.(P) Environmental Education

Year: May,2019

Subject : Basic Concepts of Ecology (101)

Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1 | 242405 | 1005001 | 18 | Eighteen |
| 2 | 242410 | 1005002 | * | * |
| 3 | 242412 | 1005003 | * | * |
| 4 | 242413 | 1005004 | * | * |
| 5 | 242417 | 1005005 | 18 | Eighteen |
| 6 | 242419 | 1005006 | * | * |
| 7 | 242402 | 1005007 | * | * |
| 8 | 242404 | 1005008 | * | * |
| 9 | 242409 | 1005009 | 17 | Seventeen |
| 10 | 242414 | 1005010 | * | * |
| 11 | 242423 | 1005011 | * | * |
| 12 | 242424 | 1005012 | * | * |
| 13 | 242425 | 1005013 | * | * |
| 14 | 242406 | 1005014 | 17 | Seventeen |
| 15 | 242407 | 1005015 | 19 | Nineteen |
| 16 | 242401 | 1005016 | 18 | Eighteen |
| 17 | 242416 | 1005017 | * | * |
| 18 | 242418 | 1005018 | * | * |
| 19 | 242422 | 1005019 | * | * |
| 20 | 242421 | 1005020 | 19 | Nineteen |
| 21 | 242403 | 1005021 | * | * |
| 22 | 242408 | 1005022 | * | * |
| 23 | 242411 | 1005023 | * | * |
| 24 | 242415 | 1005024 | * | * |
| 25 | 242420 | 1005025 | * | * |
| 26 | 242426 | 1005026 | * | * |

* Above students have not taken the 20% Internal Assessment Examination during the conduct of PCP, may be considered by the Examination Branches for awarding the internal assessment marks proportionately on the basis of Marks obtained by them in theory papers during the Annual examinations while tabulating the results.

**Counter Signature
Coordinator (INT. Assesst)**

**Deputy Registrar
for Director (DE)**

Signature of the Teacher

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS : M.A.(P) Environmental Education
Subject : Population and Community Ecology(102)**

**Year: May,2019
Maximum Marks : 20**

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1 | 242405 | 1005001 | 16 | Sixteen |
| 2 | 242410 | 1005002 | * | * |
| 3 | 242412 | 1005003 | * | * |
| 4 | 242413 | 1005004 | * | * |
| 5 | 242417 | 1005005 | 14 | Fourteen |
| 6 | 242419 | 1005006 | * | * |
| 7 | 242402 | 1005007 | * | * |
| 8 | 242404 | 1005008 | * | * |
| 9 | 242409 | 1005009 | 16 | Sixteen |
| 10 | 242414 | 1005010 | * | * |
| 11 | 242423 | 1005011 | * | * |
| 12 | 242424 | 1005012 | * | * |
| 13 | 242425 | 1005013 | * | * |
| 14 | 242406 | 1005014 | 12 | Twelve |
| 15 | 242407 | 1005015 | 12 | Twelve |
| 16 | 242401 | 1005016 | 15 | Fifteen |
| 17 | 242416 | 1005017 | * | * |
| 18 | 242418 | 1005018 | * | * |
| 19 | 242422 | 1005019 | * | * |
| 20 | 242421 | 1005020 | 17 | seventeen |
| 21 | 242403 | 1005021 | * | * |
| 22 | 242408 | 1005022 | * | * |
| 23 | 242411 | 1005023 | * | * |
| 24 | 242415 | 1005024 | * | * |
| 25 | 242420 | 1005025 | * | * |
| 26 | 242426 | 1005026 | * | * |

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**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS : M.A.(P) Environmental Education

Year: May,2019

Subject : Environmental Pollution and Sources of Energy (103)

Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1 | 242405 | 1005001 | 20 | Twenty |
| 2 | 242410 | 1005002 | * | * |
| 3 | 242412 | 1005003 | * | * |
| 4 | 242413 | 1005004 | * | * |
| 5 | 242417 | 1005005 | 17 | Seventeen |
| 6 | 242419 | 1005006 | * | * |
| 7 | 242402 | 1005007 | * | * |
| 8 | 242404 | 1005008 | * | * |
| 9 | 242409 | 1005009 | 18 | Eighteen |
| 10 | 242414 | 1005010 | * | * |
| 11 | 242423 | 1005011 | * | * |
| 12 | 242424 | 1005012 | * | * |
| 13 | 242425 | 1005013 | * | * |
| 14 | 242406 | 1005014 | 18 | Eighteen |
| 15 | 242407 | 1005015 | 18 | Eighteen |
| 16 | 242401 | 1005016 | 17 | Seventeen |
| 17 | 242416 | 1005017 | * | * |
| 18 | 242418 | 1005018 | * | * |
| 19 | 242422 | 1005019 | * | * |
| 20 | 242421 | 1005020 | 18 | Eighteen |
| 21 | 242403 | 1005021 | * | * |
| 22 | 242408 | 1005022 | * | * |
| 23 | 242411 | 1005023 | * | * |
| 24 | 242415 | 1005024 | * | * |
| 25 | 242420 | 1005025 | * | * |
| 26 | 242426 | 1005026 | * | * |

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INTERNAL ASSESSMENT**

CLASS : M.A.(P) Environmental Education

Year: May,2019

Subject : Major National and Global Environmental Issues (104)

Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1 | 242405 | 1005001 | 15 | Fifteen |
| 2 | 242410 | 1005002 | * | * |
| 3 | 242412 | 1005003 | * | * |
| 4 | 242413 | 1005004 | * | * |
| 5 | 242417 | 1005005 | 16 | Sixteen |
| 6 | 242419 | 1005006 | * | * |
| 7 | 242402 | 1005007 | * | * |
| 8 | 242404 | 1005008 | * | * |
| 9 | 242409 | 1005009 | 17 | Seventeen |
| 10 | 242414 | 1005010 | * | * |
| 11 | 242423 | 1005011 | * | * |
| 12 | 242424 | 1005012 | * | * |
| 13 | 242425 | 1005013 | * | * |
| 14 | 242406 | 1005014 | 16 | Sixteen |
| 15 | 242407 | 1005015 | 16 | Sixteen |
| 16 | 242401 | 1005016 | 16 | Sixteen |
| 17 | 242416 | 1005017 | * | * |
| 18 | 242418 | 1005018 | * | * |
| 19 | 242422 | 1005019 | * | * |
| 20 | 242421 | 1005020 | 13 | Thirteen |
| 21 | 242403 | 1005021 | * | * |
| 22 | 242408 | 1005022 | * | * |
| 23 | 242411 | 1005023 | * | * |
| 24 | 242415 | 1005024 | * | * |
| 25 | 242420 | 1005025 | * | * |
| 26 | 242426 | 1005026 | * | * |

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